Loveland, Colorado 80537-0599

ATTORNEY DOCKE: NO. 10031000-1

IN THE U.S. PATENT AND TRADEMARK OFFICE
Patent Application Transmittal Letter

COMMISSIONER FOR PATENTS PO Box 1450

-PO BOX 1450 -Afexandria, VA 22313-1450

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): (X) Utility () Design

() original patent application,
() continuation-in-part application

() continuation-in-part application

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J.S. P. 3547	
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INVENTOR(S): John F. Corson, Russell A. Parker

TITLE:

SCANNER WITH ARRAY ANTI-DEGRADATION FEATURES

Enc	losed are:	
(X)	The Declaration and Power of Attorney. (χ) signed	() unsigned or partially signed
(X)	2 sheets of drawings (one set)	() Associate Power of Attorney
()	Form PTO-1449 (X) Information Disc	losure Statement and Form PTO-1449
()	Priority document(s) (x)(Other) Appli. Information, postcard	(fee \$)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY							
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS			
TOTAL CLAIMS	28 — 20	8	X \$18	\$	144		
INDEPENDENT CLAIMS	2 — 3	0	x \$86	\$	O		
ANY MULTIPLE DEPENDENT CLAIMS	0		\$290	\$	0		
BASIC FEE: Design (\$340.00); Utility (\$770.00)					770		
TOTAL FILING FEE					914		
OTHER FEES							
TOTAL CHARGES TO DEPOSIT ACCOUNT					914		

Charge \$ 914 to Deposit Account 50-1078. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 50-1078 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 50-1078 under 37 CFR 1.16, 1.17,1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EL984075518US

Date of Deposit 02-27-2004

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450.

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Typed Name! Donna Macedo

Respectfully submitted,

John F. Corson, Russell A. Parker

Ву

Bret Field for Gordon Stewart

Attorney/Agent for Applicant(s)

Reg. No. 37,620

Date: 02-27-2004

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